**Bike Walk Connecticut Board Profile**

|  | **Brown** | **Durishin** | **Fry** | **Hayes** | **Hughes** | **LaFleur** | **Livingston** | **O'Brien** | **Page** | **Paquette** | **Popper** | **Rivera** | **Thibodeau** | **Wolfe** |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Demographics** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| County | Hartford |  | Hartford | Hartford | Hartford | Hartford | Hartford | Litchfield | Hartford | Tolland | Tolland | Hartford | Hartford | Hartford |  |
| Gender | M |  | F | F | F | M | M | M | F | M | M | M | F | F |  |
| Age Group | 36-50 |  | 51-65 | 51-65 | >65 | 36-50 | 36-50 | 51-65 | 51-65 | 51-65 | 51-65 | <35 | 51-65 | 51-65 |  |
| Race/Ethnicity | Afro-IrishGermAnglo-CanadianAmerican |  | white | Caucasian | caucasian | White | white | Caucasian | White | white | White | Puerto Rican | white | white |  |
| Bike/Ped Interests | Cycling |  | Both | Both | Cycling | Both | Both | Both | Cycling | Both | Both | Ped | Both | Both |  |
| **Prof’l Interests, Skills** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| LCI? | Yes |  | Yes | No | No | Yes | No | No | No | No | Yes | No | Yes | No | **4** |
| Advertising | x |  |  |  |  |  |  |  |  |  |  |  |  |  | **1** |
| Bike Repair | x |  |  |  |  |  |  |  |  |  |  |  |  |  | **1** |
| Community Education |  |  |  |  |  |  |  |  |  |  |  | x |  |  | **1** |
| Development/Fundraising |  |  |  | x | x |  |  |  | x |  |  |  | x | x | **5** |
| Engineering |  |  | x |  |  |  | x |  |  |  | x |  |  |  | **3** |
| Event Planning |  |  |  | x |  |  |  |  |  |  |  |  | x |  | **2** |
| Finance/Accounting |  |  |  |  |  |  | x |  |  |  |  |  |  |  | **1** |
| Graphic Design |  |  |  |  |  |  | x |  |  |  |  |  |  |  | **1** |
| Legal |  |  |  |  |  |  |  |  |  |  |  |  | x |  | **1** |
| Lobbying |  |  |  |  |  |  |  |  |  |  | x |  |  |  | **1** |
| Marketing/PR/Communications |  |  |  | x |  | x | x | x |  |  |  |  | x |  | **4** |
| Nonprofit Management |  |  |  |  |  |  |  |  | x |  |  |  | x | x | **3** |
| Real Estate Development |  |  |  |  |  |  |  |  |  |  |  |  |  | x | **1** |
| Strategic Planning |  |  |  |  |  | x | x |  | x | x | x |  |  |  | **4** |
| Technology |  |  |  |  |  |  | x |  |  | x |  |  |  |  | **2** |
| Urban Planning |  |  | x |  |  | x | x |  |  | x | x |  |  | x | **5** |
| **Networks and Connections** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Bike shops or cycling-related businesses | x |  |  |  | x |  |  | x |  |  | x |  |  |  | **4** |
| Community groups |  |  | x |  | x | x |  | x | x | x | x | x | x | x | **9** |
| Cycling clubs |  |  |  |  |  | x |  | x |  |  |  |  |  |  | **1** |
| Environmental groups |  |  | x |  |  |  |  |  |  | x | x |  |  | x | **4** |
| Funders/Grantmakers |  |  |  |  |  |  |  |  | x |  |  |  | x |  | **2** |
| Health/medicine networks |  |  |  |  |  |  |  |  | x |  |  |  |  |  | **1** |
| Major CT Corporations/Employers |  |  |  | x | x |  |  |  |  |  |  |  | x |  | **3** |
| Media networks |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **0** |
| Outdoor sports retailers |  |  |  |  |  |  |  |  |  |  |  |  |  |  | **0** |
| Planning Consultants |  |  | x |  |  |  | x |  |  | x |  |  |  |  | **3** |
| Political or government networks | x |  | x |  |  |  |  |  | x | x | x |  |  | x | **6** |
| **Committee Interests** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Advocacy |  |  |  |  |  |  |  | x |  | x | x |  | x |  | **4** |
| Annual Dinner |  |  |  | x | x |  |  |  |  | x | x | x |  | x | **6** |
| Annual Summit |  |  |  |  |  |  | x |  |  |  | x |  | x |  | **3** |
| Bike Education | x |  | x |  | x |  |  |  |  |  | x | x | x |  | **5** |
| Bike to Work | x |  | x |  |  |  |  |  |  |  |  | x |  |  | **3** |
| Communications |  |  |  |  |  |  |  | x |  |  |  |  |  |  | **1** |
| Discover Hartford |  |  |  | x | x |  |  |  |  |  | x |  |  | x | **4** |
| Membership & Revenue |  |  |  |  | x |  |  |  | x |  |  |  | x |  | **3** |
| Outreach | x |  |  |  | x |  |  | x |  |  | x |  |  | x | **4** |
| **Nominating** |  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| Financials |  |  |  |  |  |  | x |  |  |  |  |  |  |  | **1** |
|  | | | | | | | | | | | | | | | |